

# OFMA SPRING MEETING DISTRICTS 3\*4\*6

## MEETING

**April 5, 2020**

**11:30am**

## LOCATION

**Fayette Co. Fairgrounds  
Mayhan Building**

## LUNCH

**1:00 (\$20 per person)**

## RSVP BY APRIL 1, 2020

**BRAD COSENZA  
644 ALLEN AVENUE  
Chillicothe, Ohio 45601  
bradcosenza@rosscountyohio.gov**

**detach and return**

## Reservation

Reservation must be received by **April 1, 2020**, by mail or email to ensure lunches are available. Payment can be made in advance or at the door.

**Name of Fair** \_\_\_\_\_

**Number Attending** \_\_\_\_\_

**\$20 per person**

**Total amount enclosed** \_\_\_\_\_

## MEETING

**11:30 AM**

## LUNCH

**1:00 PM**

## MENU

**Tossed salad  
Baked Chicken  
Ham Loaf  
Chicken & Noodles  
Mashed Potatoes & Gravy  
Scalloped Corn  
Green Beans  
Dinner Rolls  
Assorted Pie  
Drinks**

## Door Prize items

## Accepted

**Please bring to meeting**

