

2024 Ohio Fair Managers Convention and Market Place Tradeshow



January 4-7, 2024
Convention
Headquarters Hyatt
Regency Hotel
350 North High Street
Columbus, Ohio



Wed 6:00 pm -9 Taft C& D 2024 Queen Applicants and Parents Social gathering for those inbound Wednesday Evening

| Thursday <i>Time</i> | ROOM: | TOPIC: | Presenter: | Moderator: |
|-----------------------------|---|--|--------------------------|----------------------------|
| Thursday 8:00-5:00 | TBD | OFMA-ODA Office | | |
| Thursday 8:00-Noon | Hayes Foyer | Queen Registration in the Hayes hallway foyer | | Ohio Fairs Queen Committee |
| Thursday 8:00-Noon | Taft C&D | Queen Hospitality Queen Social Rounds for 100 | | Ohio Fairs Queen Committee |
| Thursday 9:30am 1pm | 5 Queen Interviews rooms Garfield, Grant, Harding, Harrison, McKinley Rooms | Queen Interviews Outside room Door 3 chairs, inside room, 2 6 foot rounds together with 4 chairs | | Ohio Fairs Queen Committee |
| Thursday 8:00-5:00 | Nationwide Hallway Foyer | Convention REGISTRATION | | |
| Thursda 9 am to 6 pm | Fayette Room | Open Meeting Room - Networking | max out rounds | |
| Thursda 9 am to 6 pm | Champaign Room | Open Meeting Room - Networking | Max out rounds | |
| Thursday 9:00-5:00 | Clark Room | GOSA Office | | |
| Thursday 10:00-5:00 | Delaware, Franklin, 2nd floor foyer, 1st floor Nationwide foyer, Union A&B | TRADE SHOW set up | | Paul Lease Chairman |
| Thursday 10am-2pm | Union D | Ride Safety meeting | David Miran ODA Chief | David Miran |
| Thursday 10:30-12:00 | Fairfield | | | |

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|----------------------|-------------------------------------|--|--|--------------------------|
| Thursday 10:30-12:00 | UNION A B C | Secretary and Treasurers Training "Ready for Action: Tackle Paperwork, Priorities and Projects" In this session, Lori Firsdon from Forte Organizers will help you gain new organizational insights that leave you confident in finding actionable paperwork, while helping you successfully move forward on your projects. <u>This is an OFMA Continuing Education session; participants will receive a training certificate for their professional portfolio.</u> | Lori Firsdon. Founder & Owner, Forte Organizers, LLC. | Robert Dawson |
| Thursday 12:30-2:00 | Fairfield | Fair Officers round table Please forward topics to Ohiofairs@att.net | | Howard Call, Paul Harris |
| Thursday 1-4pm | ODA Visit Reynoldsburg Campus | Tickets: https://ofma.hometownticketing.com/embed/all | | Tom Stocksdale |
| Thursday 1:00-4:00 | Union E | Person in Charge Training for food operations Presented by GOSA | | Mike Tedrick |
| Thursday 1:00-4:00 | Fayette Room | CPR Class | Jill Sterling | Randy Kissel |
| Thursday 1:00-2:00 | Madison | Advertising that works & Promotions that are tied to your campaign round table Discussion Bring Handouts on your fair's advertising planning | | Virgil Strickler |
| Thursday 1:00-2:00 | Morrow | Storage, Planning, Executing and what Software can be used | | |
| Thursday 2:30 PM | Regency Ballroom | Dress rehearsal Queens | | |

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|--------------------|---------------|--|---|-------------------------------|
| Thursday 2:15-3:15 | Fairfield | State Grants available 2024 Department of Commerce will detail and explain the process | Department of Development Grant Administrator | Bob Dawson Howard Call CFE |
| Thursday 2:15-3:15 | Morrow | | | |
| Thursday 3-9pm | McKinley Room | Queens storage and Changing Room | | |
| Thursday 3:30 | Hayes | Queen Dinner Each Queen applicant receives 1 ticket, additional tickets ordered from the OFMA office | | Queen Committee |
| Thursday 3:30-4:30 | Union A B C | Competitive Exhibits – the Unsung Stars of Your Fair Every entry from quilts to jams, goats to llamas, cupcakes to giant pumpkins can educate the public, entertain the guest, and offer a reward to the exhibitor. Many would argue that fair guests come through the gates just for carnival rides and food. Trust me, those same guests are also making their way into your exhibit buildings and barns to be “edutained.” Fairs have the ability to share their story through each of their competitive exhibit departments (both still life and livestock) with creative displays and educational elements enhancing the fair guest’s overall experience. The best part...many of the display pieces can be created at little to no cost and in all honesty, the sky is the limit | IAFE Speaker Jessica McLaughlin, CFE (Washington)Je ssie McLaughlin Spokane County Interstate Fair | Paul Harris Chairman |
| Thursday | | | | |
| Thursday 4:45-5:30 | Fairfield | First Time Attendees Reception and meeting for Thursday arrival attendees | | Paul Harris Rod Arter |

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| Thursday 3:30-4:30 | Morrow | Session TBD | | |
| Thursday 6:30 | Regency Ballroom | Queen Program introductions, final selection to 5 semifinalist Evening | | Ohio Fairs Queen Committee |
| Thursday 7:00 | Regency Ballroom Foyer | Corn Hole Tickets available \$15 from the OFMA office Tickets: https://ofma.hometownticketing.com/embed/all | | |
| <u>Friday</u> | <u>Time</u> | ROOM: | TOPIC: | Moderator: |
| Friday | 7:00-5:00 | Nationwide Foyer | Convention REGISTRATION | |
| Friday | 8:00-5:00 | TBD | OFMA-ODA Office | |
| Friday | 7:45:00 am serving starting 8:15 am | Doors Open ODA Breakfast Plated Meal Ticket required, your fair orders this ticket on your fairs registration form with your registration | Regency Ballroom | Director Brian Baldrige |
| Friday | 8:15am 9:45 am | ODA Meeting and Breakfast Each County Agricultural Society is required by the Ohio Revised Code to attend. Regency Ballroom | Regency Ballroom | Director Brian Baldrige |
| Friday | 9:00-5:00 | | GOSA Office | |
| Friday | 9 am to 6 pm | Garfield Room | Open Meeting Room - Networking | |
| Friday | 9-10 am | Marion | Session TBD | |
| Friday | 9 am to 6 pm | Grant Room | Open Meeting Room - Networking | |
| Friday | 10:00 AM | 1st and 2nd Floor of the Hyatt Hotel Meeting Space | Grand Opening of the Market Place Tradeshow | Paul Lease Chairman |

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|--------|------------------|--|---|--------------------------|---|
| Friday | 10:00-5:00 | Delaware, Franklin, 2nd floor foyer, 1st floor Nationwide foyer | TRADE SHOW | Paul Lease Chairman | |
| Friday | 10:45 to noon | Taft AB Room 130 | District 1 Meeting Alan Aichholz Presiding District Election Dan Kimmett Election Moderator | | |
| Friday | 10:45 to noon | Morrow Room 170 | District 2 Meeting Kendra Von Lehmden-Wentz Presiding District Election Dan Bullen Election Moderator | | |
| Friday | 10:45 to noon | Fayette Room 110 | District 3 Meeting Wade Flory Presiding District Election Dan Martin Election Moderator | | |
| Friday | 10:45 to noon | McKinley Room 140 | District 4 Meeting Doug Marine Presiding District Election | | |
| Friday | 10:45 to noon | Union ABC Room 280 | District 5 Meeting Kim Meyers Presiding District Election | | |
| Friday | 10:45 to noon | Harding Room 126 | District 6 Meeting Roger Smith Presiding | | |
| Friday | 10:45 to noon | Marion Room 126 | District 7 Meeting Ron Llewellyn Presiding | | |
| Friday | 10:45 to noon | TAFT CD Room 150 | District 8 Deb Hukill Presiding | | |
| Friday | 10:45 to noon | Fairfield Room 250 | District 9 Meeting Paul Lease Presiding | | |
| Friday | 1pm to 3pm | Taft C&D | Ohio Harness Horsemen Meeting | Renee Mancino GM OHHA | |
| Friday | 1pm to 2pm | Union ABC Room 280 | County Fairs Meetings with ODA Vetenerarian Meeting A-L Fairs | | Dr. Dennis Summers, DVM and Staff |
| | 1 -2:15 pm | Drury Hotel Atrium | Bourbon Production and the Agricultural Impacts with Educational Session Ticket Required Tickets: https://ofma.hometownticketing.com/embed/all | | Tom Stocksdale, Dan Bullen, Tracey Koszalka |

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|--------|-----------|-----------------------|---|--|---|
| Friday | 1-4 PM | Fairfield | Greater Ohio Showman Annual Meeting | Randy Kissel, President | |
| Friday | 1:00-2:00 | Union D | Successful Junior Fair Queen Contest | Bonnie Randolph- jr fair coordinator Jefferson County | Deb Hukill |
| Friday | 1:00-2:00 | Union E | Do you have a Fairgrounds Property Lease | | Kim Meyers |
| Friday | 1:00-2:00 | Fayette | Successful Membership Sales and Management | | Rod Arter |
| Friday | 1:00-2:00 | Harrison | Medium Fair Round Table | | Tracey Koszalka |
| Friday | 1:00-2:00 | McKinley | "Blue Ribbon Organizing" Lori Firsdon from Forte Organizers will present a short course on how to create files so you never forget important documents and deadlines and how to manage your "To-Do" list effectively. | Lori Firsdon from Forte Organizers | Bob Dawson |
| Friday | 1:00-2:00 | Marion | Digital Ticketing | | Kendra Von Lehmden Wentz |
| Friday | 1:00-2:00 | Hayes | Small Fair round table | | Wada Flory |
| Friday | 2:15-3:15 | Union ABC Room 280 | County Fairs Meetings with ODA Vetenerarian Meeting- W Fairs | | Dr. Dennis Summers, DVM and Staff |
| Friday | 2:15-3:15 | Harrison | Session TBD | | |
| Friday | 2:15-3:15 | McKinley | Safety and Security What do we need in todays World | | Stanley Strode |
| Friday | 2:15-3:15 | Morrow | Performance Audit | | Thomas Stocksdales |
| Friday | 2:15-3:15 | Marion | Session TBD | | |

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| Friday | 2:15-3:15 | Champaign | Fair Manager Round table What the term means to Fair Boards, The advantage of having that focus for the Fairs biggest event and revenue stream. Can the Board relinquish the reins to the Fair Manager to Manage | | Von Cremeans |
| Friday | 2:15-3:15 | Hayes | TBD | | |
| Friday | 2:30 -3:45 | Drury Hotel Atrium | Bourbon Production and the Agricultural Impacts with Educational Session Ticket Required Tickets: https://ofma.hometownticketing.com/embed/all | | Tom Stocksdale, Dan Bullen, Tracey Koszalka |
| Friday | 3:30-4:30 | Union ABC Room 280 | Let's Talk About Drug Use Notification Forms (DUNF's) Come discuss best practices for utilizing electronic DUNFs. Learn when to share the form, how to use Qualtrics to filter and download reports, how trigger emails work, and more. | Elizabeth Share, Program Specialist – OSU Extension & Cindy Bodie, Ohio Department of Agriculture | Tim Massie |
| Friday | 3:30-4:30 | Union D | Session TBD | | |
| Friday | 3:30-4:30 | Union E | Round table, Fair Books Printed verses Digital, Please bring a copy of their Fair Book or books if they have them to share. Discussion will be on Cost to print and mail verses Digital Process and entry systems. | Amanda Shenberger CAO Medina County Fair Thomas Stocksdale | Thomas Stocksdale |
| Friday | 3:30-4:30 | Fayette | Sunshine Law Review and Update on Agricultural Society Responsibilities under the Ohio Laws | Ron Llewellyn | State Office holder Amanda arranging the session |

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| Friday | 3:30-4:30 | Morrow | First Time Attendees Reception and meeting for Friday arrival attendees | Paul Harris Rod Arter |
| Friday | 3:30-4:30 | Harrison | Session TBD | |
| Friday | 3:30-4:30 | McKinley | Session TBD | |
| Friday | 3:30-4:30 | Marion | Service Dogs/ Therapy Dogs The Laws hat govern this designation | Roger Smith |
| Friday | 3:30-4:30 | Hayes | Larger Fair round Table | Virgil Strickler |
| Friday | 4:00 | Drury Hotel Atrium | Bourbon Production and the Agricultural Impacts with Educational Session Ticket Required Tickets: https://ofma.hometownticketing.com/embed/all | Tom Stocksdale, Dan Bullen, Tracey Koszalka |
| Friday | 8pm to Midnight | Hayes McKinley Rooms | Hayes McKinley Rooms 1st floor for Junior Fair activities for these arriving Friday Fairs Must place a Junior fair and Advisor count with OFMA By December 15, no charge | |
| Friday | 6:45 p.m.- 7:15 p.m. | Presidents Paul Harris Dessert and Showcase of Talent Evening Each person entering will receive a door prize drawing ticket. From 7:00pm to 7:15 pm 50/50 raffle on the reserved tables \$200 per table seats 10 No carrying alcohol allowed <u>Convention 2024 Name Badge required to enter</u> | Convention 2024 Name Badge required to enter | Paul Harris |
| | 6:45 - p.m. | Desserts, Coffee, Ice tea stations | | |

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cash bars available
in the Ballroom

7:15 p.m. **Three Tenors Trio**
7:55 p.m. Drawings for 4 Gift certificates with the tickets handed out 6:45 to 7:15 p.m.

7:55p.m. Video Presentations of non music acts

7:59p.m. Drawing for the Winning Reserved table
Buy your 50/50 ticket for a reserved table Tickets: <https://ofma.hometownticketing.com/embed/all>

8:00 p.m. Showcase of Acts Presented by Robert Dawson Treasurer OFMA

| | <u><i>Time</i></u> | ROOM: | TOPIC: | Presenter: | Moderator: |
|-----|--------------------|--|---|------------|-------------------------|
| Sat | 8:00-5:00 | TBD | OFMA-ODA Office | | |
| Sat | 8:00-5:00 | Nationwide Foyer 1st Floor Hyatt Lobby | Convention REGISTRATION | | |
| Sat | 8:00-9:30 | Junior Fair Registration 3rd Floor Regency Ballroom Foyer | | | Roger Smith and Team |
| Sat | 8:30-9:15 | Madison Room | Red Book Round Table, Bring Your questions, possible language adjustments? | | Alan Aichholz |
| Sat | 8:30-9:15 | Taft AB | Gate admission/Grandstand Pricing | | Dan Kimmett |
| Sat | 8:30-9:15 | Taft C D | Advertising, What's the Best spend | | Doug Marine |
| Sat | 8:30-9:15 | Knox Room | Dairy Beef Feeders Managing this class with Guidelines and more | | Paul Lease |

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| Sat | 8:30-9:15 | Fairfield Room | Monthly reporting of the Agricultural Society Finances to the Board of Directors. Are your preparing a budget for the Board to approve? Are you getting board approval on your Annual Report Are you providing the Monthly Financial information under your fiduciary responsibility as a Business. | Tim Massie |
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| Sat | 8:30-9:15 | Union ABC | Insurance Needs- Are you Prepared | John and Barb Ackerman-past Monroe County Pres and Ofma district rep. nationwide insurance agency | Deb Hukill |
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| Sat | 8:30-9:15 | Marion Room | <p>Extension... Junior Fair Board... Senior Fair, Working Together To Be A Winning TEAM!</p> <p>Teamwork makes the dream work! Come join us as we share insights and highlight key areas that help make our team work. We have had great success in keeping old traditions while also moving forward with new ideas, including new junior fair opportunities. We hope hearing about our successes inspire others to work together to creating amazing memories, leadership development opportunities, and incredible community engagement - during the fair and after.</p> | <p>Emily Gilliland, Seneca County Junior Fair Board Coordinator; Katie Cole, Extension Educator – Seneca County; Seneca County Senior Fair Board Members; Kirk Blair, State 4-H Leader</p> | TBD |
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|-----|-----------|---|--|--|
| Sat | 8:30-9:15 | <p><i>Junior Fair Sessions Presented by OSU Extension Specialists, Junior Fair Boards, Senior Fair Boards, Chairman Roger Smith</i></p> | | |
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| Sat | 8:30-9:15 | Morrow | <p>Showman of Showmen: Giving the Best, Your Best</p> | <p>Amanda Fulk, Jonathan Barrett and Mackenzie Lowe, Extension Educator - Meigs County</p> | |
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|------------|--------------------|-------------------|---|---|--|
| Sat | 8:30-9:15 | Champaign | What's your Fruit? Are you a Grape, Orange, Banana or Melon? | Audrey Dimmerling, Extension Educator – Columbiana County & Jamie Stacy, JFB Coordinator – Columbiana County | |
| Sat | 8:30-9:15 | UNION D | Walk the Walk | Jenna Hoyt, Extension Educator – Ashtabula County | |
| Sat | 8:30-9:15 | Union E | Destressing During the Fair! | Becky Barker, Extension Educator – Morrow County; Russ Mayer, Morrow County 4-H Volunteer & Morrow County Junior Fair Board | |
| Sat | 8:30-9:15 | MCKINLEY | Engaging Junior Fair Youth Who Do Not Show Animals | Angie Allison, Extension Educator – Jefferson County | |
| Sat | 8:30-9:15 | Hayes | It's Show Time! | Leslie Cooksey, Extension Educator – Fairfield County | |
| Sat | 9:00-11:00 | Battelle Ballroom | <i>General Session Keynote and announcement of the 2024 Ohio Fairs Queen by 2023 OFQ Rebecca Hardacre</i> | Mark Mayfield Key Note Speaker | |
| Sat | 9:00-5:00 | Clark Room | GOSA Office | | |
| Sat | 9am -Noon 2-5pm | Garfield Room | Open Meeting Room - Networking | | |

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|-----|-------------|---|--|---|-----------------|
| Sat | 9am-5pm | Grant Room | Open Meeting Room - Networking | | |
| Sat | 11:30-2:45 | Regency Ballroom Foyer corner near Hyatt entrance | TBD | | |
| Sat | 11:30-12:30 | | Insurance Needs-Are You Prepared? | John and Barb Ackerman-past Monroe County Pres and Ofma district rep. nationwide insurance agency | Deb Hukill |
| Sat | 11:30-12:30 | | Elections | | Dan Bullen |
| Sat | 11:30-12:30 | | Preparing for an Audit | | Tracey Koszalka |
| Sat | 11:30-12:30 | | TBD | | |
| Sat | 11:30-12:30 | | TBD | | |
| Sat | 11:30-12:30 | | <i>Junior Fair Sessions Presented by OSU Extension Specialists, Junior Fair Boards, Senior Fair Boards, Chairman Roger Smith</i> | | |

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| Sat | 11:30-12:30 | Morrow | Find the Bang to your Buck: Making the Most from your JFB Donations! | Meigs County Junior Fair Board, Amanda Fulk and Mackenzie Lowe, Extension Educator – Meigs County | |
| Sat | 11:30-12:30 | UNION D | Running Meetings Effectively using Parliamentary Procedure | Jenna Hoyt, Extension Educator – Ashtabula County | |
| Sat | 11:30-12:30 | UNION E | Community Service with Line Dancing! | Butler County Junior Fair Board | |

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|-----|-------------|----------------|--|--|-----------------------------|
| Sat | 11:30-12:30 | FAYETTE | A Guide to Fair Royalty | Abby Winslow – Lucas County Fair | |
| Sat | 11:30-12:30 | Hayes | All About the Ohio State Fair Junior Fair Board | Ohio State Fair Junior Fair Board Members | |
| Sat | 11:30-12:30 | Taft C D | Oh, the Places You'll Go! | Hartford Junior Fair Board Members | |
| Sat | 11:30-12:30 | MCKINLEY | Ohio 4-H Horse Program Update | Kim Cole, Professor – OSU Animal Sciences & Dani Seitner, State Program Coordinator - Equine | |
| Sat | 12:45-1:45 | Madison | Handling Livestock Tagging | | Alan Aichholz |
| Sat | 12:45-1:45 | Grant | Off Season Rentals and Management and What is the cost to those Events | | Kendra Von Lehmden Wentz |
| Sat | 12:45-1:45 | Fairfield Room | Using RFID Readers at the Fair – Panel Discussion | Cindy Bodie and ODA Vets | Tim Massie |
| Sat | 12:45-1:45 | Marion Room | Quick Books Training Desk top and On line version | | Paul Lease |
| Sat | 12:45-1:45 | UNION A B C | Do you Need a Fair Manager | | Roger Smith |
| Sat | 12:45-1:45 | Knox Room | Show Binders: Utilizing FairEntry Using Fair Entry's show programs and judging sheets, you can make entering results and announcing at shows easy. Our 2-step recording system, utilization of the barcode scanners, and our show binder table of contents will be shared. | Jacci Smith, Extension Educator – Delaware County; Laryssa Hook, Extension Educator – Delaware County & Delaware County Junior Fair Board Members | |

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Sat 12:45-1:45 Harrison Successful Relationships with your Ride Company. Von Cremeans

Sat 12:45-1:45 Champaign Fairs and GOSA Members TBD Randy Kissel
 Debit/credit card, and digital payment platforms. When the customer is ready to spend, be ready to take their money.

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| Sat | 12:45-1:45 | Morrow | Strangers to Family: Friendship on the Junior Fair Board | Kate Wells, Extension Educator – Ross County & Ryan Kline, Extension Educator – Ross County | |
| Sat | 12:45-1:45 | UNION D | Veteran Junior Fair Board Member... Now What? | Andrea Rees, Extension Educator – Knox County & Joy Sharp, Extension Educator – Pickaway County | |
| Sat | 12:45-1:45 | UNION E | Cloverbud No-Bake, Bake-In | Butler County Junior Fair Board FCS Department | |
| Sat | 12:45-1:45 | FAYETTE | Animal & Me - Building Partnerships and Forging Relationships | Kara Colvin, Extension Educator – Warren County & Warren County Animal & Me Committee | |
| Sat | 12:45-1:45 | Hayes | Divide and Conquer: Sharing the Workload | Kristy Watters, Extension Educator – Adams County & Adams County Junior Fair Board | |

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| Sat | 12:45-1:45 | MCKINLEY | Junior Fair Cloverbud Activities | Amy Gerber, Peyton Lunn & Jacki Baca, Extension Educator – Lorain County | |
| Sat | 12:45-1:45 | Taft CD | Ohio 4-H Animal Sciences Program Update | Elizabeth Share, Program Specialist – OSU Extension & MacKenzie Dore, Program Assistant – OSU Animal Sciences | |
| Sat | 12:45-1:45 | GARFIELD*** | Being the Best Character | Beth Guggenbiller, Extension Educator – Mercer County & Alicia Knapke | |
| Sat | 1pm - 4pm | Taft AB | Wine and Bingo Prizes and Two glass of Wine with each ticket Tickets: https://ofma.hometownticketing.com/embed/all | Tom Stocksdale, | |
| Sat | 2:00-3:00 | Harding | Utilizing Pit Passes to a add revenue to the bottom line of the event Benefits, Admission Cost and what does that admission give the customer | Kim Meyers | |
| Sat | 2:00-3:00 | UNION A B C | Raffles Under the New Law what CAN we do and CANNOT Do | Paul Harris | |
| Sat | 2:00-3:00 | Grant | New Secretaries 3 years or less Round Table | Rod Arter | |

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|-----|-----------|-----------|---|---|-----------------|
| Sat | 2:00-3:00 | Fairfield | Let's Talk About Drug Use Notification Forms (DUNF's) Elizabeth Share, Program Specialist – OSU Extension & Cindy Bodie, Ohio Department of Agriculture Come discuss best practices for utilizing electronic DUNFs. Learn when to share the form, how to use Qualtrics to filter and download reports, how trigger emails work, and more. | Elizabeth Share, Program Specialist – OSU Extension & Cindy Bodie, Ohio Department of Agriculture | TBD |
| Sat | 2:00-3:00 | Madison | Free Midway Shows, What is the fair providing for the paying customer to attract them to the fair | | Tim Massie |
| Sat | 2:00-3:00 | Garfield | 501 C-3 Last Chance ODA Blanket Closes June 2024 | | Stanley Strode |
| Sat | 2:00-3:00 | Marion | Concession and ride contracts with your fairs & festivals. What should be included in your event contracts. | | Jennifer Ramsey |
| Sat | 2:00-3:00 | Morrow | Ross County JFB on the Road: Bringing Back Lessons from Attending a National Livestock Show | Kate Wells, Extension Educator – Ross County & Ryan Kline, Extension Educator – Ross County | |
| Sat | 2:00-3:00 | UNION D | Your Digital Footprint | Andrea Rees, Extension Educator – Knox County | |
| Sat | 2:00-3:00 | UNION E | Am I Prepared for the Challenging People at our Fair? | Judy Villard Overocker, Extension Educator – Richland County | |

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|-----|-----------|----------------------|--|---|--|
| Sat | 2:00-3:00 | FAYETTE | Engaging Cloverbuds... Without Reinventing the Wheel | Allison Cooper, Extension Educator – Crawford County | |
| Sat | 2:00-3:00 | HARRISON | Fun, Interactive Activities at your County Fair | Jo Williams, Extension Educator – Scioto County and Rachael Slone, Program Assistant – Scioto County | |
| Sat | 2:00-3:00 | Taft C D | Junior Fair Board – WHY Do You Do It? | Jessica Rockey, Extension Educator – Perry County & Perry County Junior Fair Board Advisors and Members | |
| Sat | 2:00:3:00 | MCKINLEY | Roles, Responsibilities, and Relationships | Joy Bauman, Extension Educator – Pike County; Brandon Greene, Pike County Fair Board President & Pike County Junior Fair Board Member | |
| Sat | 2:00:3:00 | BALLROOM FOYER*** | Get Up, Get Moving, Get to Know Others! | Hartford Junior Fair Board Members | Microphone and portable speaker, if possible |
| Sat | 3:15-4:15 | Grant | New Treasures Less than 3 years ROUND TABLE | | Bob Dawson |
| Sat | 3:15-4:15 | Madison | Sponsorships, What do I sell and How much can I get for that Barn Door | | Kendra Von Lehmden Wentz |
| Sat | 3:15-4:15 | Harding | Controlling Electric Costs KWH rates rising,, How do I recover costs? | | Ron Llewellyn |

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| Sat | 3:15-4:15 | Fairfield | Utilizing QR Codes | Tom Stocksdale |
| Sat | 3:15-4:15 | Garfield | What's trending in Social Media | Virgil Strickler |
| Sat | 3:15-4:15 | UNION A B C | Small Market Remains Successful | Jill Walls need to verify day as she is in Ohio Wade Flory |
| Sat | 3:15-4:15 | Marion | Working with your food inspector. State of Ohio food inspectors discuss their inspection process and answer questions in this informative roundtable. □ | Mike Tedrick |
| Sat | 3:15-4:15 | Morrow | Convention Wrap-Up | |
| Sat | 4:15p.m. | Regency Ballroom | EXTRAVAGANZA EVENING \$200 reserved tables 50/50 drawing on the tables, GOSA will run a 50/50 cash drawing as well as the Annual Auction Open to the Attendees name badge required, you do not need a ticket to participate | Stanley Strode |
| Sat | 6:00 PM | Regency Ballroom | 6:00 p.m. Auction Review, Registration | Stanley Strode |
| Sat | 6:00 PM | Regency Ballroom | Extravaganza Evening Dual reverse Raffle, Auction and more with DJ John Hobdy For Music and Dancing PLUS the Ole Photo Booth to capture those great Pics | Stanley Strode |
| | TIME: | ROOM: | TOPIC: | |
| Sunday | 8:00-10:00 | Nationwide Room | OFMA-ODA Office | |
| Sunday | 8:00-10:00 | Nationwide Room | Convention | |
| | | | REGISTRATION | |
| Sunday | 8-8:45 | Delaware A-D | Church Services | |
| Sunday | 9:00-10:15 | Ballroom | Breakfast and Awards | |
| Sunday | 10:45 | Delaware A-D | Annual Meeting and Election of officers | |