



OHIO FAIRS

HALL OF FAME AWARD

FOR DISTINGUISHED SERVICE TO THE FAIR INDUSTRY

RULES FOR OHIO FAIRS HALL OF FAME AWARD

(**NOTE Nominations must be received by the OFMA office on or before October 20th)

1. In recognition of devoted and invaluable service rendered to the Ohio fair industry, an annual Award will be presented to individuals who exemplified and distinguished themselves by their leadership under conditions wherein described.
2. The presentation of the Awards will be made at the Annual Convention on Sunday Jan. 5th at the Awards Breakfast.
3. The Awards shall consist of a plaque with an appropriate citation and the name of the recipient inscribed thereon. The recipient's name will be added to the OFMA Hall of Fame. The Awarder's fair or company will also be presented a plaque.
4. The Awards are not mandatory if there are no sufficiently qualified nominees.

ELIGIBILITY

1. The conditions of eligibility are as follows:
 - a) The nominee may be living or deceased.
 - b) The nominee shall have served as a Director, Officer, Volunteer, Friend of the Fair, Fair Manager, be an Affiliate of an OFMA member fair or be a current or past OFMA Associate Member.
 - c) Nominee shall have contributed to the growth of the fair; i.e. gate, Jr. Fair, grounds, buildings, entertainment, racing, etc.
 - d) Nominee shall have contributed to the fair industry something of value in the field of leadership and/or education.
 - e) Nominee shall have been supportive in the affairs of the OFMA.
 - f) Nominee shall have been involved in other community functions.
 - g) Nominee shall have developed and built-up his/her own fair and his/her own staff and working group.
 - h) Distinguished achievement to be considered may include significant contributions to the knowledge and advancement of the fair industry; the design or invention of material, equipment, processes, or technical services; or outstanding service to associations, companies and other organizations serving the fair industry.
 - i) An OFMA President shall not be considered for the Award until two (2) years after his/her term expires.

NOMINATIONS

2. The procedure to be followed by the Awards Committee in the selection of a candidate (s) shall be as follows:
 - a) Each year, the Awards Committee shall announce that the nominations are being received for the Award period ending October 20th of that year. A nomination form shall be mailed or available online to all OFMA fair members.
 - b) Nominations for the Award should be returned with accompanied information giving a full and complete statement of the reason for proposing the nominee with a record of his/her professional and industrial achievements in sufficient detail so that a committee can pass judgment on the candidate's worthiness to receive the Award.
 - c) On or before December 1, the Committee shall review all nominations received and may determine additional persons for consideration. They shall select the recipient (s).
3. After the Awards Committee has determined the recipient, the Chairman of the Award Committee will prepare a citation and shall submit the name of the recipient and citation to the President of the Association for preparation of the Award. All records of the Committee will be deposited with the Executive Director who shall act as custodian of same.
4. All questions coming before the Awards Committee shall be decided by a majority vote of the Committee members. The Awards Committee shall have the power to decide any questions not specifically covered by these rules.

OHIO FAIRS HALL OF FAME AWARD
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OFMA, PO Box 2625, Stow, OH 44224

This form must be completed in full and contain sufficient information documenting nominee's contributions and achievements to determine the candidate's worthiness to receive the Award.

This form must be received by the OFMA Office on or before **October 20th.**

(Committee will be meeting in early Nov.)

Send to: OFMA Hall of Fame Committee, 5205 Fishcreek Road, Stow, OH 44224.

Submitted by _____ Date _____

Your Mailing Address: _____

Your Phone: Day: (_____) _____; Eve: (_____) _____

Your E-mail Address: _____

Name of Nominee: _____

Fair Name: _____

Affiliation with the Fair: _____

Please check whether Nominee is:

_____ Active Member (currently on fair board)

_____ In-active Member (past board member)

_____ Fair Affiliate (current or past member of the OFMA or volunteer of the fair, someone not on any fair board. ie: concessionaires, ride companies, entertainers, booking agents, rodeos, fair volunteer, etc...)

If more space is required in any section, please include the information on additional sheet(s) of paper.

Total Years of Involvement in the Fair Industry _____

I. FAIR INVOLVEMENT

Board of Director Offices Held

Position Held	Year(s)	Points (1 pt. per office, per year)
President	_____	_____
Vice President	_____	_____
Treasurer	_____	_____
Secretary	_____	_____
Fair Board Director	_____	_____
Other (please explain)	_____	_____
_____	2	_____

Section I Total Points _____

II. OHIO FAIR MANAGERS ASSOCIATION

Number of OFMA Conventions Attended (list year(s) attended)

Year(s) Attended:	Points (1pt. per year)
_____	_____
_____	_____
_____	_____

Number of OFMA Presented Session , Panel Participant, or Table Topic Leader. List event and year.

Event/ Activity	Year(s)	Points (1pt. per event, per year)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Ohio Fair Managers Association Offices Held

Position Held	Year(s)	Points (1pt. per office, per year)
President	_____	_____
Vice President	_____	_____
Treasurer	_____	_____
District Director	_____	_____
Director at Large	_____	_____

Section II Total Points _____

III. IAFE

Activity	Year(s)	Points (1 pt. per year, per activity)
IAFE Convention(s) Attended	_____	_____
IAFE Zone Meeting(s) Attended	_____	_____
IAFE Other Meetings - Mgmt. Conf., Seminars, Summits	_____	_____
IAFE Meeting Program Participant — Info/Edu. Sessions as Presenter, Panel- ists, Table Topic Moderator	_____	_____

Section III Total Points _____

IV. Community Activities (maximum of 25 pts. in this section)

Offices Held in Community Organizations

Organization	Office	Year(s)	Points (1 pt. per office)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Participation in Community Organizations in Which No Office Was Held (1 pt. per organization)

Organization	Year(s)	Points (1 pt. per organization)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Section IV. Total Points _____

V. ADDITIONAL SUPPORTING DOCUMENTATION

(maximum of 30pts. in this section)

A) Citation: a concise (approximately 150-165 words) supporting statement as to why the nominee should be selected as the recipient of the Award. This statement will form the basis for the official citation, should the nominee be the Award recipient. (attach additional sheet) {maximum of 20 pts. in this section}

Items to be included with the Citation are as follows:

- ◆ Family– married/ how many years, number of children & grandchildren, if applicable
- ◆ Projects in charge at fair or on fairgrounds for improvement to the grounds or fair
- ◆ Committees served on while on fair board or being involved with fair, if applicable
- ◆ Any ways in which the nominee was instrumental in the growth of the fair, ie new promotional ideas, new programs or events during the fair, etc...
- ◆ Ways in which the nominee helped to educate the fair going public and the youth about agriculture
- ◆ Any other aspects in which the nominee is deserving of this award

**NOTE: If the nominee is selected as the winner, the OFMA Office will need 20-25 pictures, to include their family and any fair related activities for the slide presentation given at the Awards Ceremony in Columbus.

B) Supportive documentation: Attach to this form any documents, such as newspaper articles, special citations, etc., that would support the worthiness of the nominee. {maximum of 5 pts. in this section}

C) References: Include two other references and/or OFMA Director references. {maximum of 5 pts. in this section}

Section V. Total Points _____